

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RECORDED  
NOV 11 11 36 AM 1957  
O.L.L.E. R. M. C. OFFICE

Know All Men by These Presents:

That HUGUENIN & DOUGLAS INC, a corporation in the State aforesaid,  
in consideration of the sum of One Thousand Three Hundred Fifty and no/100----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said George M. Marks, his heirs and assigns

All that piece, parcel and lot of land lying and being in Gantt Township, County of Greenville, State of South Carolina, near the City of Greenville, lying and being in that certain subdivision known as "Belle Meade", being owned by Derby Heights Inc. shown as Lot No. 182 according to a plat made by Piedmont Engineering Service and recorded in the R. M. C. Office for Greenville County S. C. in Plat Book EE, Pages 116-117 and being more particularly described as follows:

BEGINNING at an iron pin on the west side of West Dorchester Boulevard at the joint front corner of Lots 181 and 182 and running along the line of Lot 181 S. 54-55 W. 150 feet to an iron pin, joint rear corner of Lots 181 and 182; thence N. 35-05 W. 70 feet to an iron pin, joint rear corner of Lots 182 and 183; thence N. 54-55 E. 150 feet to an iron pin on West Dorchester Boulevard, joint front corner of Lots 182 and 183; thence along West Dorchester Boulevard S. 35-05 E. 70 feet to an iron pin, the beginning corner.

Subject, however, to those protective covenants and restrictions, and the easements reserved therein, as recorded in the R. M. C. Office for Greenville County S. C. in Deed Book 505, at Page 73, as amended in Deed Book 521, Page 199.

The grantor is to pay 1957 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 8 day of November in the year of our Lord One Thousand Nine Hundred and Fifty Seven HUGUENIN & DOUGLAS INC.

Signed, Sealed and Delivered in the Presence of

Mary W. Moore  
N. Jean Griffin

T. F. Huguenin, Pres.  
Willie Mae Watson, Sec.

State of South Carolina  
COUNTY OF GREENVILLE

Personally appeared before me Mary W. Moore

and made oath that s he saw the within named grantor(s) Huguenin & Douglas Inc. by its duly authorized officers T. F. Huguenin, Pres. Willie Mae Watson, Sec. sign, seal and as its act and deed deliver the within written deed, and that s he, with N. Jean Griffin witnessed the execution thereof.

Sworn to before me this 8 day of November, A. D., 19 57  
N. Jean Griffin (Seal)  
Notary Public for South Carolina

Mary W. Moore

State of South Carolina  
COUNTY OF

RENUNCIATION OF DOWER

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 11:36 A.M.  
Recorded this 11th day of November 19 57, at M., No. 26435

371-1-1